

11/2

398  
16/8

From

The Member Secretary,  
Chennai Metropolitan  
Development Authority,  
8, Gandhi Irwin Road,  
Egmore,  
CHENNAI - 600 008.

To

22 Commissioner,  
St-Thomas North P.O.,  
@  
Chingleput  
Ch-64.



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Lr.No. A2/10369/81 dated 16.8.81

Sir,

Sub: ~~CPA~~ Planning Permission - ~~Open~~  
Sub: Chennai Metropolitan Development Authority -  
Planning permission - Construction of  
Residential/~~Commercial~~ building at Plot No.  
~~Door No.~~ - in S.No. 254/3  
of Nammangalam  
village - Approved - regarding.

Ref: Your letter No. 27(b)/99/A4 dtd 24.5.81.

...

The Planning Permission Application received in the  
reference cited for the ~~additional/regularisation/construction~~ of  
residential/~~commercial~~ building at ~~Plot/Door No.~~

— in S.No. 254/3 of Nammangalam

Village was examined and found approvable, as per the revised plans  
submitted by the applicant directly to this Office.

2.The Planning Permission is issued subject to the following  
conditions:-

- i) 'In the Open Space within the site to the extent feasible trees be planted and the existing trees preserved by the applicant.
- ii) 'To ensure that the plans for the new buildings will be incorporate the approved designs for mosquito proof over head tanks and wells".
- iii) 'To pay improvement charge and Open Space Reservation charges and other charges as applicable'.

Received on 16/8  
*[Signature]*

DESPATCHED



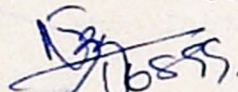
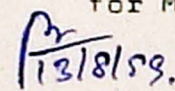
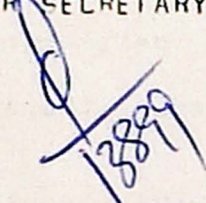
3. The applicant has remitted the

- i) Development charges:  $\text{Rs } 17000/2$   
( $\text{Rs } 17000$  on  $2$  plots)
- ii) Scrutiny charge : —
- iii) Regularisation charges:  $\text{Rs } 5000/2$  ( $\text{Rs } 5000$  on  $2$  plots)
- iv) Open Space Reservation charges :  $9000/2$  ( $9000$  on  $2$  plots)

Vide Challan No. 000 943 dated 13.8.89.

4. The approved plans are numbered as Planning Permit No. A/ 26682/136/89 and 3 copies of the same along with two copies of the Planning Permit are enclosed herewith for taking further action in this regard.

Yours faithfully,

*etc*  
  
for MEMBER SECRETARY.  
  


Encl:

- 1. 3 copies of approved plan.
- 2. 2 copies of the planning permit.

Copy to: *A. my note,*  
*NO: 2, Block no: 10,*  
*V.P. Line,*  
*57 Thomas Mount,*  
*Ch-16.*